THE TIMES-VIRGINIAN
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Appomattox, Virginia 24522
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W. Lloyd Vaughan, J. Franklin Vaughan .... Co-Publishers and Co-Editors

Mrs. Beck Hudson .... News Editor

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Single Copy 10 cents

Acting Principal for A. I. S.

Cont. from page 1

mattox Primary School provided space was available. it has been painted inside and outside, the heating and water systems will be improved to meet specifications and the rooms will be furnished with recommended kindergarten furniture and instructional materials.

Teachers who are certified by the State Department of Education to teach kindergarten have been employed to conduct the program at Oakville and at Pamplin. The Oakville program will be administered by the Principal of the Appomattox Primary School, with the assistance of members of the Central Supervisory staff and the Principal of the Pamplin Elementary School will administer the program for that school and receive assistance from the Central Supervisory staff.

Kindergarten children will ride school busses and will be picked up at the same time a school bus makes a regular trip and will be met by teachers on duty when they arrive at school.

The same guidelines for lunch and textbook rental materials will apply to kindergarten children as to all other students. The textbook rental fee for kindergarten materials will be $6.50 and the regular rate for school lunches will apply unless the child is to receive free or reduced price lunches.

Plans for the kindergartgen program have been made on the basis of the registration last spring. All students who have registered are expected to attend the kindergarten classes. If changes in plans have occurred you are requested to inform the principal immediately. If there are other children of kindergarten age who did not pre-register whose parents now desire to have them attend kindergarten are asked to contact the principals immediately as class enrollments are at near capacity at this time.

If you have questions about the kindergarten program which have not been answered please contact the school principal, Mrs. Pat Torrence at the Appomattox Primary School, telephone 352-6891, or Mrs. Barbara Waddell at the Pamplin Elementary School, phone 248-6108.

The kindergarten centers will be open from August 28th through August 31st and you are invited to visit the centers at this time to meet teachrs and see the physical arrangements which have been provided.

Formal Execution Set for August 8 For Civil Disorder Control Plan

cont. from page 1

assist law enforcement departments which are partners to the Agreement with terrain searches, natural disasters, sealing off the perimeter of an area, civil disorders, strikes, cases requiring specialists or other situations which are special or emergency in nature.

The Agreement thus acts as a deterrent to civil disobedience while serving as a remedy for manpower shortages to serve in time of natural catastrophes.

Commission Chairman Warren A. Otey explained, "through the execution of the Agreement, local law enforcement agencies can act effectively in time of crisis when it is difficult to plot a strategy to cope with unusual emergencies."

The Manpower Pool Agreement in Virginia will be the only such Agreement signed into force by Mayors and Chairman of local governmental bodies.

The West Piedmont Planning District already has a Civil Disorder Control Plan and a Law Enforcement Manpower Pool Agreement in effect, but their agreement was executed only by the chiefs of police and sheriffs within the Twelfth Planning District, as authorized by each local governing body.

The Central Virginia Planning District also has in effect a Reciprocal Agreement on Drug Abuse Control which was officially signed on December 13, 1972. This Agreement allows law enforcement officers to pursue drug abuse offenders into jurisdictions which are members of the pact.

The Civil Disorder Control Plan, the Law Enforcement Manpower Pool Agreement and the Reciprocal Agreement on Drug Abuse Control encompasses the Cities of Lynchburg and Bedford, and the Counties of Amherst, Appomattox, Bedford and Campbell, plus the towns within these counties that have operating law enforcement agencies.

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The Pastor Speaks

THE COMMAND TO LOVE

A lawyer once asked Jesus, "Sir, which is the most important command in the law of Moses?" Jesus replied, "You shall love the Lord your God with all your heart, soul, and mind." This is the first and greatest commandment. The second most important is similar: "Love your neighbor as much as you love yourself." Jesus said that if you will keep these two commandments you will find that you are obeying all of the other commandments.

You may even be troubled over such a command to love God so completely. How can we ever measure up to such a high standard? First, we must come to know Jesus Christ as Saviour and the Holy Spirit will fill our hearts with God's love, as promised in Romans 5:5" . . . God has given us the Holy Spirit to fill our hearts with His love." Secondly, as we meditate on the wonderful things God has done and is doing in us, we will find our love for Him growing. We will learn to love Him because He first loved us.

Dear friends, since God loved us as much as that, we surely ought to love each other, too. We have never seen God; when we love each other, God lives in us and His love within us grows even stronger. He has put His own presence into our hearts if we are Christians as a proof to us that we are living with Him and He in us.

God is love and anyone who lives in love is living with God and God is living with him, the Bible says. As we live daily with Christ our love grows more and more complete, so we will not be ashamed and embarrassed at the day of judgment, but can face Him with confidence and joy. We need have no fear of someone who loves us perfectly. If we are afraid, it is for fear of what he might do to us, and shows that we are not fully convinced that He really loves us. So you see, our love for Him comes as a result of His loving us first (I John 4:14-19). How much does God love you? As much as He loves Jesus (John 17:23).

Richard C. Brackin, Pastor
Liberty Baptist Church
Appomattox, Va. 24522

The Sunday School Lesson

HERBERT C. BRADSHAW
P. O. Box 1833
Durham, N.C., 27702

Comment on the International Sunday School lesson for Sunday, August 12, 1973.

Topic: **The Great Commandment.**

Scripture: Leviticus 19:18; Deuteronomy 6:4-5; Mark 12: 28-34; Luke 10: 25-27; Romans 13:8-10.

This commandment we have from him, that he who loves God should Love His Brother also. 1 John 4:21.

During a bitter controversy between Anglicans and Presbyterians in the 17th century, James Usher, archbishop of Armagah, who is remembered for his chronology of Bible events, was traveling incognito through Scotland. At Amwoth he was entertained by the Presbyterian minister, Samuel Rutherford, who was at first aware of his guest's identity. After supper Saturday evening, when Rutherford was drilling his family and servants in the catechism, he asked his guest what he thought would be an easy question,"How many commandments are there?" and received the answer, "Eleven".

Early the next morning, the two men met unexpectedly in a grove near the manse, to which each had gone for private devotions. Usher revealed his identity, and Rutherford invited him to preach that morning in his church. The visitor preached from the text, "A new commandment I give unto you, that you love one another." When he announced it, Rutherford whispered to his wife, "That's the eleventh commandment."

In one sense, the commandment to love one another summarizes positively the commandments which deal with man's relations with his fellow man, all of which, except the commandment to honor one's father and mother, are expressed negatively, "You shall not. . ." Certainly one who observes the commandment to love his fellows will not kill or commit adultery or steal or bear false witness or covet. Because this commandment includes those near as well as those at a distance, the person who keeps it will honor his father and his mother.

There has long been a prevalent tendency to try to make religion as simple as possible to distinguish between important and unimportant matters. The prophet Micah and the letter writer, James both left memorable summaries of religious practice, summaries expressed in a few words but broadly comprehensive in what they embraced. In the spirit of this tendency, the scribe asked Jesus, "Which commandment is the first of all?".

Jesus answered with the heart of Mosaic theology, the foundation doctrine of the faith of Israel, "Hear O Israel, the Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." There would be no disputing among devout Jews in Jesus' the primacy of this commandment. But Jesus added that there is a second commandment which must be linked with the first, "You shall love your neighbor as yourself."

It is interesting to note that the lawyer who had asked Jesus what he must do "to inherit eternal life," in answer to Jesus' counter questions, "what is written in the law? How do you read (it)?" replied in the same words.

In applying Jesus' definition of neighbor, to mean everyone, we should not overstress those at a distance to the exclusion of those nearby. Sometimes it is easier to love one with whom one does not come in contact, the person far away, than it is to love a person one sees frequently. The neighbor the commandment enjoins us to live is the person who lives nearby, with whom one has business dealings and social contact, as well as the person who lives at a distance and is rarely or never seen, but who must be included in the circle of love.

The laws God has given us are comprehended in love. Because He loves mankind, He has given the human race laws for guidance, to protect and to give direction. Because God Loves, man, to measure up to the divine image in which he was created, must lo[ve]... Love for the Creato[r]... Re-deemer finds exp[ression]... love for those God... love. His creatures... creation, made re[...] available, mortals ma[...] image.

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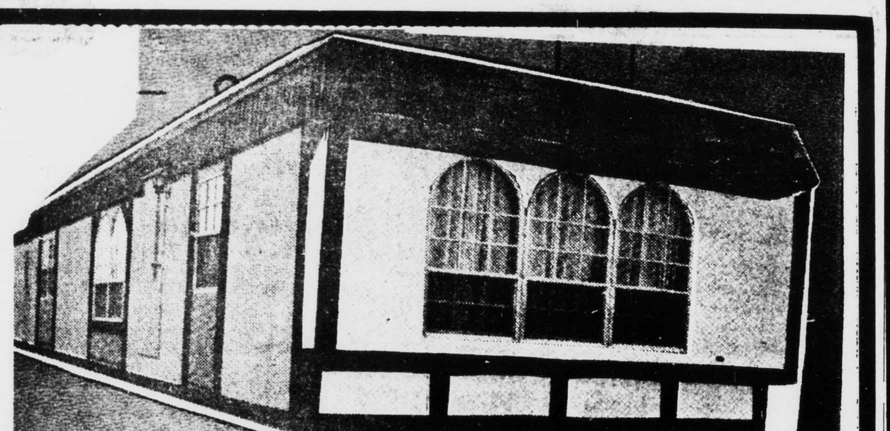

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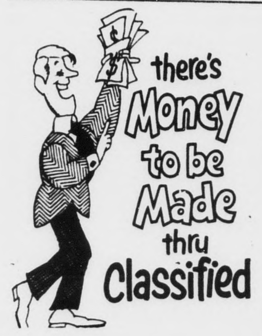

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1968 Chevrolet
FLEETSIDE ½ Ton Pickup - 6 Cyl. Motor - Standard Transmission - 8 Ft. Body

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CHURCH NEWS

In future editions of the TIMES-VIRGINIAN, we plan to run regular church news the first Thursday in each month. Each week the church news is the same and we feel that this could be used for important events, such as revivals, social functions, and the like.

It would be a good idea to clip out your church news if you are positive of the activities for the month.

If you desire any corrections to the church news previously printed in this paper, please contact us and we will gladly make necessary corrections. When turning in your church news, please include all activities for the month.

[SEVEN]TH-DAY ADVENTIST
[...] McDaniel - Pastor
[Count]erfeit People. Lesson 5. [...] - August 4, 1973. [...] Text: "I considered [the hor]ns and, behold, there [came up] among them another [ho]rn before whom there [were th]ree of the first horns [plucked] up by the roots: and, [behold,] in this horn were eyes [like the eyes of man], and a mouth speaking [great] things." Daniel 7:8. [...]er on earth there is [...] articles of value there [...]ly a counterfeit. The [counterf]eit is practically worth[less...] it appears to be so [like] the original that it [can] easily mislead. In our [lesson th]is week we look at the [c]haracteristics of our [...]and seek to distinguish [between] the true and the false. [...] is the matter of [...]s: true doctrine is [foun]d in Scripture. There is [no] place. You cannot find the word "Sunday" in the Bible in Matthew, Mark, Luke and John It is only spoken of as on the first day of the week. After the Sabbath had passed in speaking Jesus' death burial and ressurection. It was Constantine, a sun worhiper who claimed to change the Sabbath to Sunday. You will find a record of this in Myers General History which I studied when I was in first year of High School.

[...]er of leadership. What [l]eaders do we expect to [find in] the church? Are they [true u]ndershepherds? Is the [w]ord respected as being [...] or is there an attempt [to] [...]fy the law? John the [...] tells that in the last [days the]re will be a call to leave [th]e faith to separate [...] from a mistaken [...] And I heard another [voice fr]om heaven, saying [...] of her my people, that [ye be not] partakers of her sins, [and that] ye receive not of her [plagues."] Rev. 18:4. The [...] of this lesson is to [re]cognize the issues.

[...] Doctrines 2 Thess. [...] we are to give thanks [t]o God for you, brethern [beloved] of the Lord because [God hat]h from the beginning [chosen you] to salvation through [sanctifica]tion of the Spirit and [belief of] the truth". Belief of the [...] vital part of one's [walk] with God. Rome [...] the Bible from the [...] required all men to [...] teachings in its

Part 2. Leaders John 10:11, "I am the good shepherd: the good shepherd giveth his life for the sheep. Jesus set the pattern of true leadership not only were His teachings sound but His example was faultless.

Part 3. Attitude To Law. In Rom. 9-12. Paul declares "For I was alive without the law once but when the commandment came, sin revived and I died. The commandment which was ordained to life. I found to be unto death. For sin taking occasion by the commandment, deceived me, and by it slew me. Wherefore the law is holy and the commandment holy and just and good."

Part 4: Authority Matt: 21-23. The chief priests and elders of the people came unto him as he was teaching and said, By what authority doest thou have in these things? and who gave thee this authority?" Matt. says in chapter 10:37" He that loveth father or mother more than me is not worthy of me.

Part 5. Salvation: Works or Faith. Eph. 2:8,9" For by grace are ye saved through faith; and not of yourselves: It is the gift of God: not of works lest any man should boast.

Part 6. A Warning and An Admonition. Rev. 18:4. and I heard another voice from heaven saying, Come out of her, my people, that ye, be not partakers of her sins and that ye receive not of her plagues."

Please read Gen. 2. Verse 1,2 and 3.

"There are many who have never had an opportunity to hear the special truths for this time. The obligation of the fourth commandment has never been set before them in its true light. He who reads every word and tries every motive will leave none who desire a knowledge of truth to be deceived as to issues of the controversy." The Great Controversy. Page 605. Sent in by PS Secretary for the "Little Friendly S. D. A. Church on Court Street in Historical Appomattox. Remember: All visitors are welcomed with a hearty handshake. Sabbath School 10 a.m. Worship Service 11:15. Come and bring your friends with you.

Evergreen

Luncheon guests of Mrs. Mabel Adams Monday were Mr. and Mrs. A. B. Cocke and Mrs. C. J. Paulette.

Revival is in progress at Evergrfeen Baptist Church. The visiting minister will have charge of the services. He is Rev. Jerald R. White, Jr., evangelist from Alavista. Everyone welcome, August 5-10, 1973 at 7:45 p.m.

Mrs. John T. Farrar visited Mrs.C. J. Paulette last week. She brought a lot of vegetables which was appreciated.

Mr. Percy Kidd has returned home from the hospital.

Mr. and Mrs. Donald Dixon and family will leave today on a camping trip on the Blue Ridge Parkway.

Mrs. C. J. Paulette spent the week end at Mr. and Mrs. Lewis Harvey and family.

Mr. and Mrs. H. K. Deadmon spent Sunday with her mother, Mrs. Mamie Harvey.

Beckham

Visiting Mr. and Mrs. Marvin Moore Sat. were Mr. Lewis Tweedy and children, Mr. and Mrs. John Moore, Mr. and Mrs. Warren Hillsman, Michael Henderson, Jimmy Moore and Charles Tweedy.

Mr. and Mrs. Marvin Moore and family visited Mrs. Claude Jennings and Mrs. Nora Wooten Sun. afternoon.

Randy Moore spent Sun. night with Timmy Moore.

Roger Lee Moore spent Mon. with Jerry Moore.

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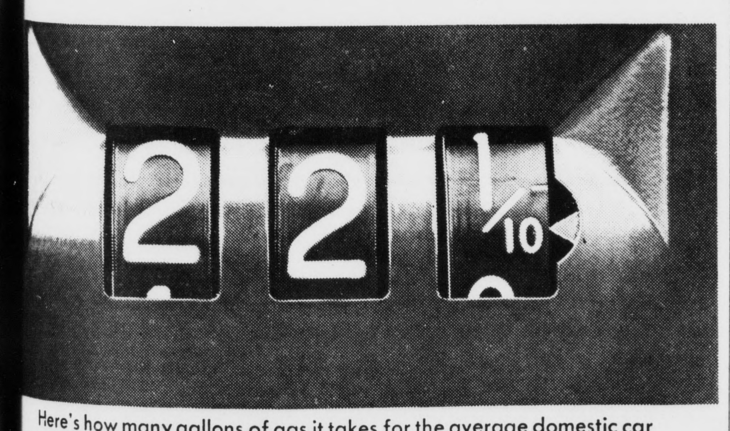
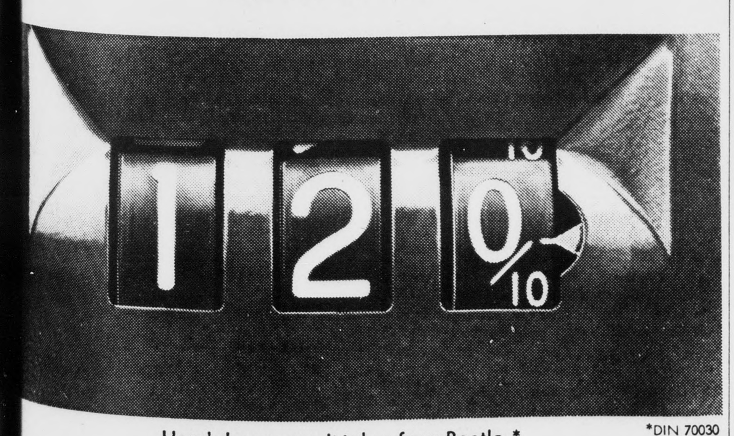
Simple Arithmetic.



Here's how many gallons of gas it takes for the average domestic car to go on a 300-mile trip.



Here's how many it takes for a Beetle.* *DIN 70030

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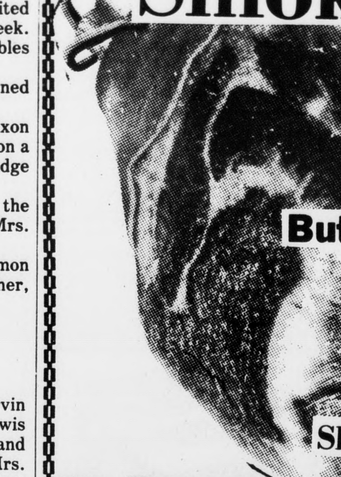
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Shank End lb. 89¢

TURKEYS Butterball 12 - 14 lbs.
lb. 79¢

Luter Chitterlings 10 lb. pail $5.19
Bologna Valleydale 12 oz. 99¢

Oscar Mayer Franks All Meat lb. $1.09
Bacon Valleydale 12 oz. $1.17

Janet's Salads
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Cole Slaw
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A PERSONAL NOTE
To Wilbun's Customers:
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Meat Manager, David Booker

Red Grapes
lb. 49¢

Corn-on-Cob Yellow 5 Ears 49¢
Pears Bartlett Golden Ripe lb. 39¢

Dairy and Frozen Foods:

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Richfood
Sweetmilk & Buttermilk
5 4 Oz. Can 29¢

Cottage Cheese
Richfood
2 lb. cup 69¢

Perch Gordon's Frozen 1 Lb. Pkg. 89¢

Sealtest Ice Cream Sandwiches - 6 Pack Reg. 69¢ 49¢

Chunk Light Tuna
Star Kist 6½ Oz. Cans
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